



CUPE ONTARIO



LIVINGSTONE HOLDER,  
MERVIS WHITE AND MURIEL COLLINS AWARD

---

**The closing date for nominations is April 21st**

---

**Do you know a CUPE member who has made a significant contribution on behalf of CUPE members?**

The Committee seeks a CUPE member or retiree in good standing within a CUPE Ontario Local or District Council who has demonstrated leadership in:

- Promoting the engagement of racialized workers in all levels of CUPE activity.
- Working to remove barriers to full participation in all levels of CUPE activity.

**CUPE Ontario's Racial Justice Committee wants to hear from you for their Livingstone Holder, Mervis White and Muriel Collins Award**

**The award shall be presented at CUPE Ontario's Annual Convention**

To make a nomination, please complete this form and send it to:

CUPE Ontario  
80 Commerce Valley Dr. E., Suite #1  
Markham, Ontario L3T 0B2  
Fax: 905-739-9740  
Or email: [sgolic@cupe.on.ca](mailto:sgolic@cupe.on.ca)

# Nomination Form

## 1. Nominee information

Nominations may be made by any CUPE union member. Information submitted may be verified.

Name of Nominee: \_\_\_\_\_

Local Union No: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Number and Street

City

Province

Postal Code

Telephone: ( ) ( ) ( ) \_\_\_\_\_

Home

Work

Cell

Occupation: \_\_\_\_\_

If retired, occupation when employed: \_\_\_\_\_

How many years has the nominee been a CUPE member? \_\_\_\_\_

## 2. Instructions for Nomination

As attached documents, please provide us with any letters of support and all relevant information on the contributions to removing racial barriers and the benefits of these contributions. It is preferred that the information be provided in point form using a time-line format.

Relevant information may include any activities performed within the local union, provincial division, federation of labour, CUPE National, CLC, CBTU, government councils and boards, international groups, and any other activities that contributed to the advancement of anti-oppression work. Please limit to a maximum of 1500 words.

## 3. Nominator Information

Name: \_\_\_\_\_ Local Union No: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Number and Street

City

Province

Postal Code

Telephone: ( ) ( ) \_\_\_\_\_ Email: \_\_\_\_\_

Home

Work

### Local President or Vice-President Signature (optional):

AND \_\_\_\_\_

Signature

Please print

### Local Member Signature:

\_\_\_\_\_

Signature

Please print