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**NOUS AVONS LA SOLUTION**

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# **CUPE Ontario**

## **Upcoming Events**

### **2009**

- |  |   |
|--|---|
| October 15 <sup>th</sup> – 19 <sup>th</sup>  | Health and Safety Conference<br>Kingston - Holiday Inn Waterfront |
| October 20 <sup>th</sup> – 25 <sup>th</sup>  | Fall School<br>Toronto - Sheraton Centre Hotel                    |
| November 2 <sup>nd</sup> – 3 <sup>rd</sup>   | Ambulance Workers Conference (CACO)<br>Windsor – Caesars Hotel    |
| November 12 <sup>th</sup> – 15 <sup>th</sup> | Trades Conference<br>Toronto - Westin Prince Hotel                |
| December 2 <sup>nd</sup> – 5 <sup>th</sup>   | Human Rights Conference<br>Hamilton - Sheraton Hotel              |
| December 11 <sup>th</sup> 13 <sup>th</sup>   | Winter School - <b>*New</b><br>Timmins - Howard Johnson Hotel     |

### **Jump up for Quality Public Childcare Concerts - 2:00 – 4:00pm**

- |                           |   |
|---------------------------|---|
| October 25 <sup>th</sup>  | Ottawa – The Bronson Centre                 |
| November 1 <sup>st</sup>  | Sudbury – Cambrian College Student Centre   |
| November 1 <sup>st</sup>  | Thunder Bay – West Thunder Community Centre |
| November 8 <sup>th</sup>  | Toronto – Riverdale Collegiate              |
| November 15 <sup>th</sup> | Windsor – University of Windsor             |
| November 22 <sup>nd</sup> | Kingston – Duncan McArthur Hall             |
| November 29 <sup>th</sup> | Peterborough – Market Hall                  |

**CUPE Ontario and Council of Canadians**  
**Tour on Trade Agreements 7:00 – 9:00pm**

October 13 <sup>th</sup>	Ottawa – St. Joseph’s Catholic Church
October 19 <sup>th</sup>	Kitchener – Lyle S Hallman Faculty of Social Work Building
October 20 <sup>th</sup>	Toronto – Victoria College Chapel Building
October 26 <sup>th</sup>	Sudbury – Radisson Hotel
October 27 <sup>th</sup>	Windsor – Club Alouette
November 17 <sup>th</sup>	Kingston – Days Inn
November 18 <sup>th</sup>	London – Aeolian Hall
November 19 <sup>th</sup>	Hamilton – East Hamilton Royal Canadian Legion Branch 58

**For more information**

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**416-299-9739**

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