

CUPE Ontario Trades Conference

Crowne Plaza Niagara Falls
5685 Falls Ave., Niagara Falls L2E 6W7
November 14 - 17, 2013

All hotel reservations are to be made through W.E. Travel at 1-888-676-7747 cut-off date: October 22nd

REGISTRATION FEE: Affiliates \$215.00

Non-Affiliates \$375.00

Late Fee per delegate after November 1st: \$50.00

REGISTRATION: 3:00 – 6:00 P.M. **OPEN PLENARY:** 6:30 – 9:00 P.M.

If you require small local financial assistance, on-site childcare, or have accessibility requirements, please feel free to call the Ontario Division at 905-739-9739, or go to our website at www.cupe.on.ca

TRADES CONFERENCE

November 14 to 17, 2013, Crowne Plaza Niagara Falls

AGENDA

Thursday, November 14

3:00 - 6:00 pm Registration 6:30 pm Call to Order

• Vern Andrus, CUPE Ontario Executive Board Liaison & Co-chair

• Equality Statement

Joanne Webb - Diversity Vice President - Aboriginal Workers

Adoption of Agenda

Introduction of Trades Committee

Report from the Committee Co-Chairs, Gaetano Franco & Vern Andrus

Keynote Speaker

Blain Morin – CUPE National H & S Rep

9:00pm Welcome Reception

Friday, November 15

| 8:00 - 9:00 am | Registration |
|------------------|----------------------------------------------------------------------------------------------------------------------------|
| 9:00 – 10:00 am | Blain Morin – CUPE National H & S Rep |
| 10:00 - 10:15 am | Lifestyle Break |
| 10:15 – 12:15 pm | Ron Johnson – Chair – Board of Directors, Ontario College of Trades Irene Harris - Board Member, Ontario College of Trades |
| 12:15 – 1:45 pm | Lunch |
| 1:45 – 2:45 pm | Release of CUPE Trades Survey Results - Graham Cox – CUPE Researcher |
| 2:45 – 3:00 pm | Lifestyle Break |
| 3:00 – 4:30 pm | Ontario Political Opinion Survey – Chris Watson – Political Liaison |
| - | CUPE Ontario |

Saturday, November 16

| 9:00 – 9:30 am | Fred Hahn – President CUPE Ontario |
|------------------|--------------------------------------------------------------|
| 9:30 – 10:15 am | Ontario Federation of Labour - Apprenticeship Committee |
| | Gord Falconer National Representative |
| | International Association of Machinist and Aerospace Workers |
| 10:15 – 10:30 am | Lifestyle Break |
| 10:30 – 12:00 pm | Workshops |
| 12:00 – 1:30 pm | Lunch |
| 1:30 – 2:45 pm | Plenary Discussion / Open Forum (Model Contract Language) |
| 2:45 – 3:00 pm | Lifestyle Break |
| 3:00 – 4:30 pm | Reporting back from Workshops and Development of Action Plan |

Sunday, November 17

9:00 - 12:00 pm Candace Rennick – Secretary/Treasurer CUPE Ontario Final Report Back and Adoption of Action Plan

Other Business

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WORKSHOPS

1. Women in the Trades

Delegates will be asked to look at the systemic barriers experienced by women working in traditional and non-tradition trades. How do we start to break down barriers, move forward and search out the opportunities and solutions? (Open to All)

2. Trades Talking About Trades

Trades and the duties workers perform have evolved because of de-skilling and multiskilling in our workplaces. Delegates in this workshop are asked to bring their job descriptions and start the discussion as to where all of this is going and what can we do about it.

3. Taking on Privatization

This workshop examines the biggest threat to CUPE jobs and public services. Find out how to spot the early warning sign of privatization, respond to privatization and contracting-out threats and how to build a campaign to fight privatization in your local.

4. Future of the Trades

This workshop will look at what is happening to Trades in society and the depletion of skilled labour in Ontario and Canada as a whole. We will look at ways to increase the profile of Trades in the public.



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| | REGISTRA | TION | | | |
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| Vorkshops: (choose 1 st and 2 nd c | :hoices) | | | | |
| . Women in Trades 2. Trades Talking about Trades | 3. Taking on Privatization es 4. Future of the Trades | | | | |
| | | | (Please ch | oose by No. | |
| NAME | EMAIL | PHONE NO. | | 2 nd choice | |
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| NOTE: the surcharge of \$160. if a local join F YOU REQUIRE: SMALL LO SITE CHILD CARE YOU MUST COMPLETE THE APP OR BY Please ma | (per delegate) after Nov .00 for non-affiliates would ns the Ontario Division with | TOTAL be applied to the first per ca in three months of the confe CCESSIBILITY (SPECIAL LABLE ON OUR WEBSITE) CE AT 905-739-9739 to "CUPE ONTARIO" ration Form to: CONFERENCE ir. E., Suite 1 L3T 0B2 | NEEDS) | nt ON- | |
| SECRETARY: | | LOCAL | NO. | | |
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